# No.3-1/2010-NA Government of India Ministry of Women & Child Development

3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg, New Delhi-1, Dated the 16<sup>th</sup> April 2015

#### **OFFICE ORDER**

The undersigned is directed to refer to this Ministry's Office Order of even number, dated the 19<sup>th</sup> March 2014 read with Notification No.A-19011/1/2013-NA, dated the 24<sup>th</sup> March 2014 and to convey the approval of the President to the **extension of ad hoc appointment of Smt. Anita Makhijani in the grade of Deputy Technical Adviser in the Food & Nutrition Board under the Ministry of Women & Child Development for a further period of six months from 1<sup>st</sup> March 2015 to 31<sup>st</sup> August 2015, or till the post is filled on regular basis or until further orders, whichever is earlier.** 

2. The ad hoc appointment shall not confer upon her any right to continue in the grade indefinitely or for regular appointment or to claim seniority in the grade of Deputy Technical Adviser.

(MANOJ KUMAR)

Under Secretary to the Government of India # 2336 4231

#### Copy to:

- (i) Smt. Anita Makhijani, Deputy Technical Adviser, Food & Nutrition Board (Hqrs.), Ministry of Women & Child Development, 3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg, New Delhi.
- (ii) Joint Director (AL), Ministry of Women & Child Development, Shastri Bhawan, New Delhi-1.
- (iii) Joint Technical Adviser, Food & Nutrition Board (Hqrs.), Ministry of Women & Child Development, 3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg,, New Delhi.
- (iv) Pay & Accounts Officer, Food & Nutrition Board (Hqrs.), Ministry of Women & Child Development, Shastri Bhawan, New Delhi.
- (v) DDO (Cash), Ministry of Women & Child Development, Shastri Bhawan, New Delhi.
- Technical Director, NIC (WCD), Shastri Bhawan, New Delhi with request to upload in the Ministry's website under Food & Nutrition Board -> Appointments -> Deputy Technical Adviser.
- (vii) Service Book/Personal File of Smt. Anita Makhijani.
- (viii) Office Order Folder/Guard File

(MANOJ KUMAR)

Under Secretary to the Government of India

#### No.3-1/2010-NA Government of India Ministry of Women & Child Development

3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg, New Delhi-1, Dated the 16<sup>th</sup> April 2015

#### **OFFICE ORDER**

The undersigned is directed to refer to this Ministry's Office Order of even number, dated the 19<sup>th</sup> March 2014 read with Notification No.A-19011/1/96-NA, dated the 24<sup>th</sup> March 2014 and to convey the approval of the President to the **extension of ad hoc appointment of Dr. (Smt.) Sutapa S. Mukherjee in the grade of Joint Technical Adviser in the Food & Nutrition Board under the Ministry of Women & Child Development for a further period of six months from 1<sup>st</sup> March 2015 to 31<sup>st</sup> August 2015, or till the post is filled on regular basis or until further orders, whichever is earlier.** 

2. The ad hoc appointment shall not confer upon her any right to continue in the grade indefinitely or for regular appointment or to claim seniority in the grade of Joint Technical Adviser.

(MANOJ KUMAR)

Under Secretary to the Government of India # 2336 4231

#### Copy to:

- (i) Dr. (Smt.) Sutapa S. Mukherjee, Joint Technical Adviser, Food & Nutrition Board (Eastern Region), Ministry of Women & Child Development, 8, Esplanade East, Kolkata 700 069.
- (ii) Joint Director (AL), Ministry of Women & Child Development, Shastri Bhawan, New Delhi-1.
- (iii) Joint Technical Adviser, Food & Nutrition Board (Hqrs.), Ministry of Women & Child Development, 3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg,, New Delhi.
- (iv) Pay & Accounts Officer, Food & Nutrition Board (Eastern Region), Ministry of Women & Child Development, 8, Esplanade East, Kolkata 700 069.
- (v) Pay & Accounts Officer, Food & Nutrition Board (Hqrs.), Ministry of Women & Child Development, Shastri Bhawan, New Delhi.
- Technical Director, NIC (WCD), Shastri Bhawan, New Delhi with request to upload in the Ministry's website under Food & Nutrition Board -> Appointments -> Joint Technical Adviser.
- (vii) Service Book/Personal File of Dr. (Smt.) Sutapa S. Mukherjee.

(viii) Office Order Folder/Guard File

MANOJ KUMAR)

Under Secretary to the Government of India

#### [TO BE PUBLISHED IN GAZETTE OF INDIA PART-I SECTION-II]

# Government of India Ministry of Women & Child Development

3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg, New Delhi-1, Dated the 16<sup>th</sup> April 2015

#### **NOTIFICATION**

No.3-1/2010-NA: The President is pleased to extend the ad hoc appointment of **Smt. Anita Makhijani** in the grade of Deputy Technical Adviser (General Central Service; Group 'A'; Gazetted; Non-Ministerial) in the pay structure of Pay Band-3 (₹ 15,600-39,100/-) *plus* Grade Pay of ₹ 6,600/- in the Food & Nutrition Board under the Ministry of Women & Child Development for a further period of six months from 1<sup>st</sup> March 2015 to 31<sup>st</sup> August 2015 or till the post is filled on regular basis or until further orders, whichever is earlier.

2. The ad hoc appointment shall not confer upon her any right to continue in the grade indefinitely or for regular appointment or to claim seniority in the grade of Deputy Technical Adviser.

(MANOJ KUMAR)

Under Secretary to the Government of India # 2336 4231

To

The General Manager, Government of India Press, Faridabad, Haryana. (with Hindi version)

#### Copy to:

- (i) Smt. Anita Makhijani, Deputy Technical Adviser, Food & Nutrition Board (Hqrs.), Ministry of Women & Child Development, 3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg, New Delhi.
- (ii) Joint Director (AL), Ministry of Women & Child Development, Shastri Bhawan, New Delhi-1.
- (iii) Joint Technical Adviser, Food & Nutrition Board (Hqrs.), Ministry of Women & Child Development, 3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg,, New Delhi.
- (iv) Pay & Accounts Officer, Food & Nutrition Board (Hqrs.), Ministry of Women & Child Development, Shastri Bhawan, New Delhi.
- (v) DDO (Cash), Ministry of Women & Child Development, Shastri Bhawan, New Delhi.
- (vi) Technical Director, NIC (WCD), Shastri Bhawan, New Delhi with request to upload in the Ministry's website under Food & Nutrition Board -> Appointments -> Deputy Technical Adviser.
- (vii) Service Book/Personal File of Smt. Anita Makhijani.
- (viii) Office Order Folder/Guard File

#### [TO BE PUBLISHED IN GAZETTE OF INDIA PART-I SECTION-II]

# Government of India Ministry of Women & Child Development

3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg, New Delhi-1, dated the 16<sup>th</sup> April 2015

#### **NOTIFICATION**

No.3-1/2010-NA: The President is pleased to extend the ad hoc appointment of **Dr. (Smt.) Sutapa S. Mukherjee** in the grade of Joint Technical Adviser (General Central Service; Group 'A'; Gazetted; Non-Ministerial) in the pay structure of Pay Band-3 (₹ 15,600-39,100/-) *plus* Grade Pay of ₹ 7,600/- in the Food & Nutrition Board under the Ministry of Women & Child Development for a further period of six months from  $1^{st}$  March 2015 to  $31^{st}$  August 2015 or till the post is filled on regular basis or until further orders, whichever is earlier.

2. The ad hoc appointment shall not confer upon her any right to continue in the grade indefinitely or for regular appointment or to claim seniority in the grade of Joint Technical Adviser.

(MANOJ KUMAR)

Under Secretary to the Government of India # 2336 4231

To

The General Manager, Government of India Press, Faridabad, Haryana. (with Hindi version)

#### Copy to:

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- (ii) Joint Director (AL), Ministry of Women & Child Development, Shastri Bhawan, New Delhi-1.
- (iii) Joint Technical Adviser, Food & Nutrition Board (Hqrs.), Ministry of Women & Child Development, 3<sup>rd</sup> Floor, Jeevan Vihar Building, Sansad Marg,, New Delhi.
- (iv) Pay & Accounts Officer, Food & Nutrition Board (Eastern Region), Ministry of Women & Child Development, 8, Esplanade East, Kolkata 700 069.
- (v) Technical Director, NIC (WCD), Shastri Bhawan, New Delhi with request to upload in the Ministry's website under Food & Nutrition Board -> Appointments -> Joint Technical Adviser.
- (vi) Service Book/Personal File of Dr. (Smt.) Sutapa S. Mukherjee.
- (vii) Office Order Folder/Guard File

( भारत के राजपत्र के भाग - । खंड ॥ में प्रकाशनार्थ)

### भारत सरकार महिला एवं बाल विकास मंत्रालय

तीसरा तल, जीवन विहार बिल्डिंग, संसद मार्ग, नई दिल्ली -110 001 दिनांक: 16 अप्रैल, 2015

## अधिसूचना

सं.3-1/2010- एन. ए. राष्ट्रपित महिला एवं बाल विकास मंत्रालय के अधीन खाद्य एवं पोषण बोर्ड में पे-बैंड 3 (15,600-39,100/-) के साथ 6600/- रूपये के ग्रेड पे की वेतन संरचना में उप तकनीकी सलाहकार (सामान्य केंद्रीय सेवा; समूह 'क', राजपित्रत; गैर लिपिक वर्गीय) के ग्रेड में श्रीमती अनीता मखीजानी की तदर्थ नियुक्ति को 01 मार्च, 2015 से 31 अगस्त, 2015 तक 6 माह की अगली अविध के लिए अथवा जब तक पद नियमित आधार पर भरा नहीं जाता है अथवा अगले आदेश तक, जो भी पहले हो, सहर्ष बढ़ाते है!

2. तदर्थ नियुक्ति उन्हें ग्रेड में अनिश्चित काल तक बने रहने अथवा नियमित नियुक्ति अथवा उप तकनीकी सलाहकार के ग्रेड में वरिष्ठता का दावा करने का कोई अधिकार नहीं देती है!

> (मनोज कुमार) अवर सचिव, भारत सरकार # 2336 4231

महा प्रबंधक भारत सरकार मुद्रणालय फरीदाबाद, हरियाणा

# (भारत के राजपत्र के भाग-।, खण्ड ॥ में प्रकाशनार्थ)

#### भारत सरकार

महिला एवं बाल विकास मंत्रालय

तीसरा तल, जीवन विहार बिल्डिंग, संसद मार्ग, नई दिल्ली-110001 दिनांक 16 अप्रैल 2015

## अधिसूचना

सं. 3 -1/ 2010 एन.ए. : राष्ट्रपति महिला एवं बाल विकास मंत्रालय के अधीन खाद्य एवं पोषण बोर्ड में पे-बैंड 3 (15,600-39,100/-रूपये) के साथ 7600 /- रूपये के ग्रेड-पे की वेतन संरचना में संयुक्त तकनीकी सलाहकार (सामान्य केन्द्रीय सेवा; समूह 'क', राजपत्रित; गैर - लिपिक वर्गीय) के ग्रेड में डा. (श्रीमती) सुतपा एस. मुखर्जी की तदर्थ नियुक्ति का 01 मार्च, 2015 से 31 अगस्त, 2015 तक 6 माह की अगली अवधि के लिए अथवा जब तक पद नियमित आधार पर भरा नहीं जाता है अथवा अगले आदेश तक, जो भी पहले हो, सहर्ष बढ़ाते हैं।

2. तदर्थ नियुक्ति उन्हें ग्रेड में अनिश्चित काल तक बने रहने अथवा नियमित नियुक्ति अथवा संयुक्त तकनीकी सलाहकार के ग्रेड में विरष्ठता का दावा करने का कोई अधिकार नहीं देती है।

अवर सचिव, भारत सरकार

# 2336 4231

महा प्रबंधक भारत सरकार मुद्रणालय प्रीदाबाद, हरियाणा